

Climate Justice Universities Union Statement on Artificial Intelligence (AI) developed at the Union's scholar-activism meeting in Belfast (Queens University, 10th-11th October 2025) and its autumn meeting in Carlow (South East Technical University, 13th November 2025) and approved by the Union's Coordinating Team in November 2025.

This statement denounces the uncritical promotion of AI in higher education institutions. Our collective concern focuses on "displacement AI." Displacement AI has been defined by Guest (2025) and Guest & van Rooij (Guest & van Rooij, 2025, p3) as a series of technology products that have the following properties:

- Are sophisticated statistical models, so large they impact humans and the environment through their energy, land, and water use (e.g., Alexander, 2025; Barratt et al., 2025; O'Donnell & Crownwell, 2025; Suárez et al., 2025; Valdivia, 2025);
- Depend on vast swathes of data, which is mostly stolen or otherwise unethically obtained or refined (e.g., Bansal, 2025; Bender et al., 2021; Birhane et al., 2024; Kalluri et al., 2023; Lantyer, 2025; Startari, 2025; Vercellone & Di Stasio, 2023);
- Can represent various statistical distributions and so can be discriminative, generative, or neither (e.g., Guest et al., 2025);
- Exist in a displacement relationship to humans, i.e. this type of AI product is harmful to people, it contributes to deskilling, and it obfuscates cognitive labour (e.g., Bender, 2024; Birhane, 2025; Glickman & Sharot, 2025; Gourabathina et al., 2025; Guest et al., 2025; Kelly et al., 2025; Kidd & Birhane, 2023; Kosmyna et al., 2025; Yeung et al., 2025).

These characteristics, describe, inter alia, the commercial LLMs, including ChatGPT, Gemini, Claude, and similar technologies embedded in Grammerly and Microsoft.

We view *displacement AI* as antithetical to the values that we, as educators, and our institutions claim to uphold, including academic and research integrity; critical and independent thinking; sustainability and a liveable future for all; trust, care and respect; fairness, equality and justice; independence and autonomy; and responsibility and accountability.

We view the conflict between *displacement AI* and these values as inherent to the technology products. This conflict, therefore, cannot be resolved through transparency of use; "responsible use" of these technologies as currently structured and produced is impossible. We agree that critical reflection on the harms of AI without appropriate action can be considered *critical washing* (Suárez et al., 2025).

We call attention to the contradiction between our institutions' commitment to these values and their widespread adoption of Al. We also call attention to the contradiction between commitments to the wellbeing of our university communities, and the uncritical embrace of



displacement AI. We acknowledge that many colleagues and students feel unable to refuse or resist displacement AI, and we recognise this as a deep injustice and moral injury. By displacing learning, we view displacement AI as a direct threat to thinking. Use of displacement AI relegates learning to a product, rather than a process. By shortcutting the learning process and outsourcing cognition, displacement AI deskill us of the cognitive capacities that make us both human and intelligent, and which are fundamental to the wellbeing of a diverse, inclusive, human and humane democracy (Birhane, 2025; e.g., Guest & van Rooij, 2025; Jollimore, 2025; Kelly et al., 2025).

We view *displacement AI* as a direct threat to knowledge. Under the guise of democratisation, embrace of *displacement AI* cedes control of truth itself to the tech industry (Guest et al., 2025; Hardcastle, 2025). It trades independent thought and autonomy for corporate influence over the creation and validation of knowledge.

We view the uncritical embrace of *displacement AI* within higher education as an accelerant to its toxic trajectory towards commercialisation, commodification, and co-option by extractive and exploitative companies. *Displacement AI* further erodes the potential for higher education institutions to support independent scholarship, science, and education for the public good that respects the safe and just boundaries of both people and planet (Stephens, 2024; Urai & Kelly, 2023).

Displacement AI is neither inevitable nor is it something that cannot be resisted, rejected, or radically reformed. The precautionary principle should be robustly applied, and we need to collectively resist the narrative that AI must be embraced as a matter of urgency, productivity, or competitive advantage.

We recognise possibilities for ethical, emancipatory, independent, and sustainable AI (e.g., https://papareo.nz/), and support the development of such technologies. However, the potential for ethical AI does not resolve the unethical, ecologically destructive and extractive-exploitative nature of current displacement AI technologies. This potential does not render use of current displacement AI technologies ethical or responsible.

We view the failure to take a strong, defensive stance against *displacement AI* in our institutions as a threat to higher education itself. If we do not safeguard against *displacement AI*, the degrees awarded by our institutions will be undermined because nobody will be able to guarantee that academic work was conducted by people, rather than machines.

The *Climate Justice Universities Union* reaffirms our commitment to solidarity and a culture of care. We will support our members, regardless of their current level of engagement with *displacement AI* technologies, to counter the narrative of inevitability. We will provide solidarity, resources, and pathways towards reducing, resisting, refusing, and dismantling *displacement AI*, and we will advocate for institutional divestment and disassociation from *displacement AI*.



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